



Danny Rhynes Interagency Training Center
602 S. Tippecanoe Ave.
San Bernardino, CA 92408
(909) 382-2984 Fax (909) 382-4192
Email: drtc@fs.fed.us

Memorandum

DATE: February 10, 2016

SUBJECT: L-380 Fireline Leadership

TO: Course Participant

You have been selected to attend the L-380 Fireline Leadership training session at the **Del Rosa Work Center located at 4121 Quail Canyon Road, San Bernardino, CA 92404** on March 7-11, 2016. **Please note this class is not at the training center.** Class will begin on Monday, March 7 at 1300 and will end around 1200 Friday, March 11. The approximate schedule for the training hours, as follows:

Monday, March 7 – 1300-1700
Tuesday, March 8 – 0800-1730
Wednesday, March 9 – 0800-1700
Thursday, March 10 – 0800-1700
Friday, March 11 – 0800-1200

This course is designed for fireline leaders with supervisory responsibilities. It is presented in a discussion/exercise format both in the classroom and in the field. Instructional units cover Application of Leadership Styles, Leadership Styles, Leadership Self-Assessment and Development Plan, Communication Techniques for Briefing Intent and Command Presence, Team Building & Problem Solving, Managing Stress and Human Factors, and Operational Decision Making and Situational Awareness. Your success in this course will be based on your demonstration of leadership skills as you participate and interact with the class and cadre.

Pre-Work:

- Review the Incident Response Pocket Guide (IRPG) Operational Leadership through After Action Review section (pp. v-xii) http://www.fireleadership.gov/values_principles.html
- Rent and watch Shackleton's Legendary Antarctic Expedition – There are a limited number of DVD/VHS copies for you to check out at DRTC. If checked out from DRTC please return the first day of class.
- Read Endurance Leadership Lessons from the Great Antarctic Explorer
- Complete Endurance Pre-work Questions – Bring this with you to class

Field Exercise:

- Tuesday afternoon will be outside for the Leadership Reaction Unit. **Bring leather gloves and dress for potentially wet and cold weather**; we will be using ropes for part of the exercise.
- All day Thursday will be outside taking part in a Field Leadership Assessment that will last up to 10 hours. **Bring food, beverage, appropriate clothing (long sleeve shirts, sturdy trousers, boots, gloves, and hardhat) and gear for an all day hike in potentially dry/wet and cold weather (the terrain is variable and can be slippery when wet). Standard fireline personal protective equipment (PPE) including nomex clothing is acceptable. Include items you would normally have in a Fireline Pack for a fire assignment (you will not need a fire shelter).**

Fitness Level:

Students need to be physically fit, similar to the arduous level for firefighters. You will be expected to hike up to 10 miles while wearing your field uniform/PPE and carrying your line gear. Throughout the exercise you will be required to perform challenging physical tasks and carry additional equipment. Contact information for the course coordinator, Kristel Johnson, is drtc@fs.fed.us or phone 909-382-2984.

Stay Connected:

Stay connected to the course you have been identified in, you may request that you be added to a mailing list that will email you. You will only receive one message per day (in the morning) and only if there was a change the day before for your session. Please note (although it isn't updated every day just when there is significant change) when the Selection Roster is updated you will also get a message that there has been a change to your session. To add you to this list click on the following link:

http://www.nationalfiretraining.net/schedule/detail/ca_L380_03-07-2016_5189

on the right hand side of the page click **Subscribe** and follow the instructions. You may reverse this by clicking on the **Unsubscribe** button also.

****ALL STUDENTS:** Please complete and return the pre-registration form to the training center no later than close of business **Monday, February 22, 2016**. Emailed or faxed copies are sufficient.

Tuition

Your tuition cost is \$700.00

Billing Information:

Forest Service (Other Regions): The approved NWCG Nomination Form will be used for payment. This form must include proper agency charge codes and signatures.

Other Federal Agencies: The approved NWCG Nomination Form will be used for payment. This form must include proper agency codes, agreement numbers and signatures.

Other Non Federal Agencies: It is recommended that students pay with check or money order at the facility at the start of class. There is an additional 8% administrative fee added to this tuition charge. If payment is not received, a bill of collection will be issued to your agency.

Cancellations: Cancellations must be made two weeks prior to the course start date. If a cancellation occurs after the two-week cut off and the slot goes unfilled, there will be a charge not to exceed the tuition charge for the course. **The last date to cancel for this course is February 22, 2016.**

If a student cancels within the two-week period and pre work has already been received, the student needs to return pre work to the training facility.

Travel: For travel, lodging information, and local area map navigate on the internet to the DRTC website: <http://www.fs.usda.gov/goto/sanbernardino/travel>.

Dress: Students are to wear casual office attire. This means attire suitable for public contact (no shorts, tank tops, flip flops, etc) with the exception of field days.

Any questions regarding this course may be directed to your unit training coordinator or appropriate training representative. If you are self-sponsored, you may contact the training center directly at drtc@fs.fed.us.

/s/ Kristel Johnson
Forest Training Officer and Danny Rhynes Training Center Manager

Enclosures:
Pre-registration
Pre-work

**PRE-REGISTRATION FORM
DANNY RHYNES INTERAGENCY TRAINING CENTER**

FAX: 909-382-4192 or email to drtc@fs.fed.us

ALL Blocks MUST be Completed

Course

Title: L-380 Fireline Leadership **Date:** March 7-11, 2016

Trainee Name _____ **Email** _____

Agency:

FS: Forest: _____ District: _____

Region _____ Unit: _____

Other Agency: _____ *(Ranger Unit/Station)*

(County – City – OES – CHC Student – NPS – BLM – USCG / Use your three letter designator.)

Work Address: _____

(Mailing Address of your unit headquarters.) (City – State – Zip Code)

Phone

Number: _____ **Cell Number:** _____

Supervisor Name/Title _____ **Phone:** _____

Training Officer Name: _____ **Phone:** _____

**RETURN THIS FORM TO THE
TRAINING CENTER
BY COB:**

Monday, February 22, 2016